



Staff Liaison

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AGENDA
MEETING OF THE
ARTS AND CULTURE COMMISSION

August 26, 2019

El Cerrito City Council Chambers
10890 San Pablo Ave., El Cerrito 94530

This Meeting Place is Wheelchair Accessible

7:00 p.m. CONVENE MEETING

1. **ROLL CALL** – Chair Ruth Cazden; Members Allison Cooper, Richard Fernandez, George Gager, Bill Nichols, Christopher Walsh, Blake Washington
2. **COMMISSIONERS' REPORTS, COUNCIL LIAISON AND STAFF LIAISON REPORTS**
3. **COMMENTS FROM THE PUBLIC**
Comments are typically limited to three minutes per person and are limited to items not on the meeting agenda. Comments can also be heard at the time the item is discussed.
4. **APPROVAL OF MINUTES**
Consider approval of the minutes of the July 15, 2019 special meeting and the July 17, 2019 special meeting.
5. **REPORT - EL CERRITO JAZZ FESTIVAL**
Presentation by Keith Johnson from El Cerrito High School about the El Cerrito Jazz Festival for discussion.
6. **CIVIC ARTS PROGRAM** – Presentation by Steven Huss, Public Art Manager, Walnut Creek.
7. **COMMUNITY ORCHESTRA PROGRAM**
Discussion and possible action regarding possible future Community Orchestra Program series. (Attachment)
8. **ECCRU UPDATE**
Report by Commissioner Cooper (ECCRU Selection subcommittee) on ECCRU application review.
9. **OCTOBER ARTS MONTH 2019**
Discussion and possible action regarding programming for October Arts Month.

10. ACOUSTIC UPGRADE UPDATE

Staff to provide an update on proposed acoustic upgrades to the El Cerrito Community Center.

11. SUBCOMMITTEE UPDATES

- a. Ad Hoc Townhall subcommittee (Cazden, Gager, Washington)
- b. Performance Space subcommittee (Gager, Walsh, Cazden)
- c. Publicity subcommittee (Walsh, Fernandez, Cooper)

12. ITEMS FOR NEXT MEETING

13. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Staff Liaison, 510-215-4318. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title I).

Any writings or documents provided to a majority of the members regarding any item on this agenda will be made available for public inspection at 10890 San Pablo Ave., El Cerrito, CA 94530, during normal business hours.